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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s): David Cooper**

**Serial No.: 09/589,217**

**Filed: June 7, 2000**

**For: HANDOVER BETWEEN MOBILE  
COMMUNICATION NETWORKS**

**Docket: 13665**

**Examiner: Q. VVOUNG  
~~Unassigned~~**

**Group Art Unit: 2681  
2749**

**Dated: February 18, 2003**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §§1.97 and 1.98, it is requested that the following reference, which is also listed on the attached Form PTO-1449, be made of record in the above-identified case.

1. PCT International Publication No. WO 99/45723 dated September 10, 1999.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on February 18, 2003

Dated: February 18, 2003

  
Mishelle Mustafa

The reference was cited in an Official Action dated October 30, 2002 received from the Australian Patent Office, a copy of which is enclosed. Applicant is also submitting a copy of the above-cited reference. The relevance of the reference is described in the Official Action.

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no statement or fee is required.

Respectfully submitted,



Paul J. Esatto, Jr.  
Registration No. 30,749

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Garden City, New York 11530  
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PJE:ae

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
13665

In Re Application Of: **David Cooper**

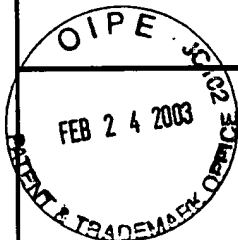
Serial No.  
09/589,217

Filing Date  
June 7, 2000

Examiner  
unassigned

Group Art Unit  
2749

Title: **HANDOVER BETWEEN MOBILE COMMUNICATION NETWORKS**



Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(s))

Docket No.  
13665

In Re Application: David Cooper

FEB 24 2003

Serial No.

09/589,217

Filing Date

June 7, 2000

Examiner

unassigned

Group Art Unit

2749

**HANDOVER BETWEEN MOBILE COMMUNICATION NETWORKS****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 19-1013 SSMP as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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- ☒ Charge any additional fee required.

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Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Mishelle Mustafa

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**\*This certificate may only be used if paying by deposit account.**

Dated: February 18, 2003

Signature

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